



# SOUTHERN CROSS MOTOR CYCLE CLUB INC.

## SEASON 2011

# MEMBERSHIP APPLICATION

Surname \_\_\_\_\_ First Name \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Gender - Male/Female \_\_\_\_\_  
 Contact Details \_\_\_\_\_  
 Postal Address \_\_\_\_\_  
 Phone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_  
 MA Licence Number \_\_\_\_\_ Expiry Date \_\_\_\_\_

Membership Category - Senior \$100.00 Junior \$50.00 Social \$50.00

Emergency Contact Details  
 Next of Kin Name \_\_\_\_\_ Contact Phone Number \_\_\_\_\_

Known Allergies or Medical Conditions  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If you have an Officials Licence can you please indicate your Officials number and if you are happy to officiate at events.

Officials Licence Number \_\_\_\_\_  
 I am happy to officiate at the following events \_\_\_\_\_  
 I am happy to officiate in the following capacities \_\_\_\_\_

### NOMINATED BY

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

### SECONDED BY

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

*THIS MEMBERSHIP WILL NOT BE VALID UNLESS THE INDEMNITY FORM ATTACHED TO THIS MEMBERSHIP APPLICATION IS FULLY COMPLETED AND UNDERSTOOD AND MEMBERSHIP PAID IN FULL.*

*THIS MEMBERSHIP WILL EXPIRE 31/12/2011* SIGNATURE \_\_\_\_\_

### OFFICE SECTION ONLY

Risk management book given?  Indemnity form signed?  Current MAWA Licence?  Money Received?  O & E Test Done  Constitution Received

# SOUTHERN CROSS MOTORCYCLE CLUB INC

**WARNING! THIS IS AN IMPORTANT DOCUMENT, WHICH AFFECTS YOUR LEGAL RIGHTS & OBLIGATIONS, READ IT CAREFULLY & DO NOT SIGN IT UNLESS YOU UNDERSTAND IT.**

## CONTRACT TO PARTICIPATE IN SOUTHERN CROSS MOTORCYCLE CLUB INC

1. I \_\_\_\_\_ {MEMBER/S}

HEREBY AGREE with the persons, clubs, organisation, whose names appear in Schedule 1 {hereinafter collectively called "the organiser"} that I am by this agreement entitled to participate in the Southern Cross Motorcycle Club and its activity/meeting listed in Schedule 2 {hereinafter called "the club"} at the venue listed in Schedule 3 {hereinafter club/ called "the venue"} on the terms and conditions set out in this document.

## ACKNOWLEDGMENT OF RISKS, DANGERS AND OBLIGATIONS-

2. I ACKNOWLEDGE that motorcycle sport is dangerous and that by engaging in the sport and participating in the club I take and am exposed to certain risks and dangers and am under certain obligations as follows:
- (a) that I may be injured, physically or mentally, and may be killed;
  - (b) that my machinery or equipment may be damaged, lost or destroyed;
  - (c) that other competitors may ride dangerously or with a lack of skill;
  - (d) that the track or event conditions may be hazardous and may vary without warning or predicability;
  - (e) that organiser, officials, landowners/track operators and any agents or representatives of those in charge of race meetings are frequently obliged to make decisions under pressure of time/or events;
  - (f) that any policy of insurance of or in respect of my life or physical or mental health may be void;
  - (g) that there may be no or inadequate facilities for treatment or transport of me if I am injured;
  - (h) that I have an obligation to myself and to others to compete safely and within the rules of the club and competition.

## INDEMNITY GIVEN TO THE CLUB

3. IN CONSIDERATION of the acceptance of me as a member of the S.XM.C.C. INC I AGREE TO INDEMNIFY the club, office bearers and each member of them in the following manner;
- (a) that I participate in the club at my sole risk and responsibility;
  - (b) that I accept the venue as it stands with all defects hidden or exposed;
  - (c) that I indemnify and hold harmless the club, organisers, their respective servants, agents out of my death or any injury loss or damage caused by me to my machine or equipment whether caused by negligence, breach of contract or in any other manner whatsoever.
4. IN CONSIDERATION of the entrant being accepted as a member I/WE HEREBY INDEMNIFY the club members in the same manner and to the same effect as if I/we were the entrant.

SCHEDULE 1 1) SOUTHERN CROSS MOTORCYCLE CLUB INC  
CROWN

SCHEDULE 2 1) ALL ACTIVITIES / MEETINGS AS SET BY THE CLUB  
2) PRACTICE RIDING ON THE SOUTHERN CROSS MOTORCYCLE TRACK

SCHEDULE 3 1) SOUTHERN CROSS MOTORCYCLE CLUB (RICHIE KINGS MEMORIAL PARK), SOUTH YILGARN ROAD,  
SOUTHERN CROSS  
2) OTHER TRACKS AS SET FROM TIME TO TIME BY THE CLUB

MEMBERS SIGNATURE: \_\_\_\_\_ DATED \_\_\_\_\_  
MEMBERS SIGNATURE: \_\_\_\_\_ DATED \_\_\_\_\_  
MEMBERS SIGNATURE: \_\_\_\_\_ DATED \_\_\_\_\_

THIRD PARTY INDEMNITY WHERE MEMBER/S ARE UNDER 18 YEARS OF AGE

5. I/WE \_\_\_\_\_

Being the parents or guardians of the person/s named in Clause 1 (hereinafter called the entrant") HEREBY ACKNOWLEDGE;

- (a) that I/we have read the whole of this document and understand it
- (b) that I/we consent to the entrant participating in the race meeting; AND
- (c) that I/we are aware of the risks, dangers and obligations set out in Clause 2 hereof:

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATED \_\_\_\_\_